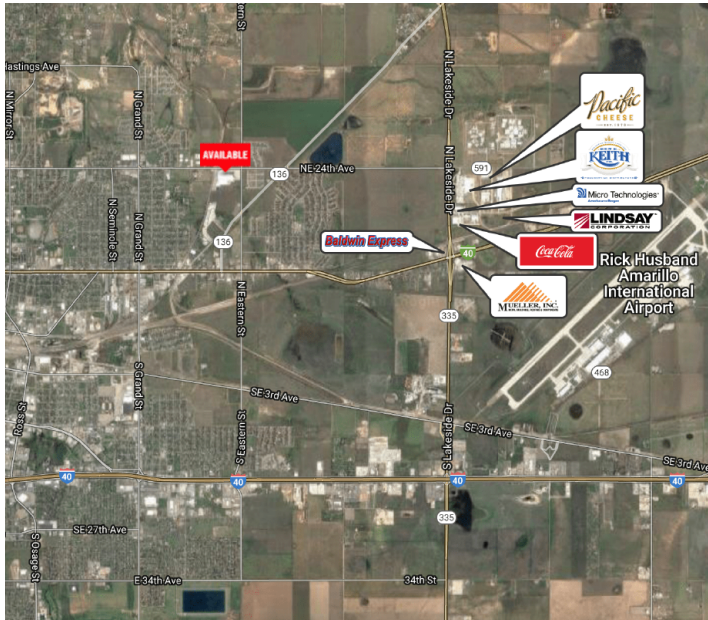


Gaut Building



General Site Information

| | |
|----------------|--|
| Location | 4714 NE 24th, Amarillo, Texas |
| Owner | J. Gaut - j@gwamarillo, Gaut Whittenburg Emerson CRE, 600 S. Tyler, Amarillo, TX 79101, 806.373-3111 |
| Size | 412,000 square |
| Zoning | I-1 Light Industrial |
| Asking Price | Sale price: Call broker; Lease Rate: \$2.50/square foot (NNN) |
| Highway Access | 5.3 miles from I-40, ~4 miles to I-87 |
| Air Access | 8 miles to Rick Husband International Airport |
| Rail Access | No rail access |

Utility Information

| | |
|----------------|--|
| Electric Power | Xcel Energy. Served by a 115.13.2 kV substation with a 28 MVA transformer carrying 21 MVA of load. All lines are located underground. Multiple voltages and types of service are offered including secondary voltages 277/480 wye or primary voltages 7620/13200V wye. |
| Natural Gas | Atmos Energy Corporation - West Texas Division. 16 inch high pressure main. |
| Water | City of Amarillo. 12 inch main, 80 psi, 105 MGD (need to confirm) |
| Sewer | City of Amarillo. 24 inch main, 28 MGD (need to confirm) |
| Telecom/Fiber | AT&T. Fiber cable - The effective bandwidth of the SONET ring technology is 5 T-1. |

Gaut Building

Site Due Diligence Documentation Available (reports and detail available)

| | | | |
|-----------------------------------|-------------------------------------|--|-------------------------------------|
| Title Commitment | <input checked="" type="checkbox"/> | Archeological and Historic Use Assessments | N/A |
| Aerial Site Views and Maps | | Park Covenants and Restrictions | |
| Park Master Plan | | Transportation Access Maps | |
| Utility Service Maps | | Geotechnical Study / Soil Survey | |
| Site Dimensions and Configuration | | FEMA Flood Plain Designation with Map | |
| Wetlands Map | | Air Attainment Status | <input checked="" type="checkbox"/> |
| Phase 1 Environmental Assessment | | Endangered Species Assessment | N/A |

General Community Information

| | | | |
|-------------------------------------|-------------------------------------|--|-------------------------------------|
| Community Profile and Demographics | <input checked="" type="checkbox"/> | Letters of Support | N/A |
| State and Local Incentives Overview | | Business and Industrial Support Services and Amenities Profile | <input checked="" type="checkbox"/> |



Economic Development Contact:

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Senior Vice President

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