

[illegible]

**PTARMIGAN SUBSTATION PROJECT**  
**A PORTION OF GOVERNMENT LOT 4 OF SECTION 6, TOWNSHIP 5 SOUTH, RANGE 77 WEST AND GOVERNMENT LOT 1**  
**OF SECTION 1, TOWNSHIP 5 SOUTH, RANGE 78 WEST, ALL OF THE 6TH PRINCIPAL MERIDIAN**  
**Summit County, State of Colorado**  
**Sheet 8**  
**Landscape Plan**

**NOTES:**

- LANDSCAPING SHALL BE IN ACCORDANCE WITH THE SUMMIT COUNTY DEVELOPMENT CODE, SECTION 3660.
- A SEED MIX WILL BE USED AS GROUND COVER AND EROSION CONTROL IN ALL DISTURBED AREAS, UNLESS OTHERWISE SHOWN. SEE LANDSCAPING DETAILS.
- ALL TREES LOCATED OUTSIDE THE DISTURBED AREA SHALL BE PROTECTED FROM DAMAGE. SIGNIFICANT TREES SHALL BE PROTECTED WITHIN 2 FEET OF THEIR DRIPLINE. SIGNIFICANT TREE ARE DEFINED AS:  
 CONIFERS-8 INCH OR GREATER CALIPER  
 DECIDUOUS-4 INCH OR GREATER CALIPER  
 ERECT CONSTRUCTION FENCING TO DELINEATE THE EDGE OF THE DISTURBED AREA.
- NEW ASPEN TREES SHALL BE INSTALLED A MINIMUM OF 5 FEET APART AS SHOWN.
- TOPSOIL SHALL BE STOCKPILED AT AN APPROVED SITE DURING CONSTRUCTION. STOCKPILED SOIL SHALL NOT BE PLACED CLOSER THAN 2 FEET FROM THE DRIPLINE OF TREES THAT ARE TO BE PRESERVED. A MINIMUM OF 4 INCHES OF TOPSOIL SHALL BE PLACED ON THE DISTURBED AREA.
- SEEDING SHALL BE COMPLETED AFTER SEPTEMBER 15TH TO ALLOW THE SEEDS TO GERMINATE IN THE SPRING.
- LANDSCAPING AND REVEGETATION SHALL BE FREE FROM WEEDS AS IDENTIFIED BY SUMMIT COUNTY AS INVASIVE, NOXIOUS OR OTHERWISE NUISANCE WEED SPECIES.
- AT THE COMPLETION OF PLANTING AND AND SEEDING OF THE SITE, ALL TRASH, EXCESS SOIL, EMPTY PLANT CONTAINERS AND RUBBISH SHALL BE REMOVED FROM THE SITE.

**LEGEND**

- PROPERTY LINE
- ASPEN (10-16 FT. HEIGHT MIN.)
- COLORADO BLUE SPRUCE (10-13 FT HEIGHT MIN.)
- 5 GAL. DECIDUOUS SHRUB (RA)
- JUNIPER SHRUB (5 GAL.)
- EXISTING TREE CANOPY (TO BE PROTECTED)
- EXISTING TREE CANOPY TO BE REMOVED
- SEEDING AREA

**PRELIMINARY**

This document is provided for informational purposes only and is subject to change without notice.